भारत सरकार
कर्मचारी चयन आयोग
(उत्तर पश्चिम क्षेत्र)
कार्मिक, लोक शिकायत और पेंशन मंत्रालय,
केन्द्रीय सदन, सैक्टर–9ए
चण्डीगढ–160009.

Government of India
**Staff Selection Commission**
**(North West Region)**
**Ministry of Personnel, Public Grievances &**
**Pensions,**
**KendriyaSadan, Sector 9-A,**
**Chandigarh – 160009.**

**Tele No. 0172- 2744366, 2749378, Fax No. 0172-2742144 E-mail: sscnwrgoi@gmail.com Website: www.sscnwr.org**

## NOTICE

### Annual Departmental Typewriting /Stenography Skill Test of Departmental Candidates – 2022.

Staff Selection Commission(NWR) is going to conduct Annual Departmental Typewriting Test and Stenography Skill Test, 2022 on 08.07.2023 and 09.07.2023 at **National Institutes of Technical Teachers' Training & Research, SECTOR – 26, CHANDIGARH - 160019**

2.      All the candidates are required to produce their departmental Original Identity Cards as well as copy along with the Admit Card(**duly signed by their respective departments**). Admit Cards to the below mentioned Departmental candidates have been sent to their respective Departments/Offices via e-mail(provided in their applications). The Admit Cards are also available on the Commission's website(www.sscnwr.org).

### LIST OF CANDIDATES OF TYPE TEST

| S.NO | CANDIDATE NAME | MEDIUM OF TEST | DATE OF TEST | REPORTING TIME | BATCH | ROLL NO |
|------|----------------|----------------|--------------|----------------|-------|---------|
| 1 | CHARAN SINGH | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000001 |
| 2 | ROHIT KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000002 |
| 3 | AASHU | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000003 |
| 4 | ALOK KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000004 |
| 5 | PRADEEP PAL | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000005 |
| 6 | RAJESH JUNEJA | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000006 |
| 7 | AMANDEEP KAUR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000007 |
| 8 | RAHUL | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000008 |
| 9 | ABHAY SHARMA | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000009 |
| 10 | MANOJ | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000010 |
| 11 | DEEPAK | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000011 |
| 12 | VIKASH KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000012 |
| 13 | HEMANT KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000013 |
| 14 | YASHPAL | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000014 |
| 15 | SOM DUTT | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000015 |
| 16 | ASHISH KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000016 |
| 17 | PARMINDER BANSAL | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000017 |
| 18 | VIKRAM KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000018 |
| 19 | GEETU KUMARI | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000019 |
| 20 | AYUSHI SHARMA | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000020 |
| 21 | PREM BHARTI | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000021 |
| 22 | ARUN GILL | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000022 |
| 23 | SHUBHAM SHEKHAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000023 |

| 24 | HARISH KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000024 |
|----|--------------|---------|------------|----------|-----|------------|
| 25 | CHHAVI | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000025 |
| 26 | MUGDHA | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000026 |
| 27 | SUVITA YADAV | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000027 |
| 28 | AYUSH SHARMA | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000028 |
| 29 | RISHI KUMAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000029 |
| 30 | VARUN TANWAR | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000030 |
| 31 | MADHU RANI | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000031 |
| 32 | RANVIR PRASAD GUPTA | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000032 |
| 33 | RITU RANI | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000033 |
| 34 | BHAWAR SINGH | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000034 |
| 35 | SUMIT | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000035 |
| 36 | DEVINDER PAL | ENGLISH | 08/07/2023 | 08:45 AM | II | 1600000036 |
| 37 | AJAY | HINDI | 08/07/2023 | 11:30 AM | III | 1600000037 |

## LIST OF CANDIDATES OF STENOGRAPHY SKILL TEST

| S.NO | CANDIDATE NAME | MEDIUM OF TEST | DATE OF TEST | REPORTING TIME | BATCH | ROLL NO |
|------|----------------|----------------|--------------|----------------|-------|---------|
| 1 | RAM PAL | ENGLISH | 09/07/2023 | 09:30 AM | II | 1600000038 |

Assistant Director

Kendriya Sadan, Sector – 9A,

Chandigarh

Dated: 30.06.2023

## ADMISSION CERTIFICATE

**Annual Departmental Typewriting /Stenography Skill Test of Departmental Candidates – 2022.** is being conducted on **08.07.2023 and 09.07.2023** at **National Institute for Technical Teachers Training & Research, Sector – 26, Chandigarh – 160019**.

| | | | |
|---|---|---|---|
| 01. | NAME | : | CHARAN SINGH |
| 02. | ROLL NO | : | 1600000001 |
| 03. | DATE OF BIRTH | : | 01-05-1993 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

PASTE HERE PASSPORT SIZE PHOTO

(Signed Across by Head of Office with seal)

**(Left Hand Thumb Impression of candidate will be taken at the exam centre)**

**NOTE:-**

1. The test will be held on computer.
2. Candidates are advised to be present at the venue at the scheduled time.
3. Instructions of TypeTest/Skill Test can also be seen on the Commission's website(www.ssc.nic.in) under Candidate's Corner—Special Instructions for the conduct of skill test/type test on Computer.
4. Mobile phones are not permitted during the test.
5. The photo of the candidate must be attested as mentioned above. No candidate will be allowed entry in the venue unless the photo on the Admit Card has been attested by Head of Office.
6. Candidates must bring their original ID cards alongwith a copy thereof.
7. Entry to the Venue will close 10 minutes prior to commencement of the test.

**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

## ADMISSION CERTIFICATE

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| | | | |
|---|---|---|---|
| 01. | NAME | : | ROHIT KUMAR |
| 02. | ROLL NO | : | 1600000002 |
| 03. | DATE OF BIRTH | : | 30-09-1994 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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Assistant Director

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

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| | | | |
|---|---|---|---|
| 01. | NAME | : | AASHU |
| 02. | ROLL NO | : | 1600000003 |
| 03. | DATE OF BIRTH | : | 10-03-1998 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
**Dated: 30.06.2023**

## ADMISSION CERTIFICATE

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| | | | |
|---|---|---|---|
| 01. | NAME | : | ALOK KUMAR |
| 02. | ROLL NO | : | 1600000004 |
| 03. | DATE OF BIRTH | : | 31-12-1989 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

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is being conducted on **08.07.2023** and **09.07.2023** at **National Institute for Technical Teachers Training & Research, Sector – 26, Chandigarh – 160019.**

| | | | |
|---|---|---|---|
| 01. | NAME | : | PRADEEP PAL |
| 02. | ROLL NO | : | 1600000005 |
| 03. | DATE OF BIRTH | : | 04-09-1989 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
**Dated: 30.06.2023**

## ADMISSION CERTIFICATE

**Annual Departmental Typewriting /Stenography Skill Test of Departmental Candidates – 2022.**
**is being conducted on 08.07.2023 and 09.07.2023 at National Institute for Technical**
**Teachers Training & Research, Sector – 26, Chandigarh – 160019.**

| | | | |
|---|---|---|---|
| 01. | NAME | : | RAJESH JUNEJA |
| 02. | ROLL NO | : | 1600000006 |
| 03. | DATE OF BIRTH | : | 25-02-1984 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
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**Assistant Director**

**Government Of India**
**Staff Selection Commission(NWR)**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

## ADMISSION CERTIFICATE

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is being conducted on **08.07.2023** and **09.07.2023** at **National Institute for Technical Teachers Training & Research, Sector – 26, Chandigarh – 160019**.

| | | | |
|---|---|---|---|
| 01. | NAME | : | AMANDEEP KAUR |
| 02. | ROLL NO | : | 1600000007 |
| 03. | DATE OF BIRTH | : | 11-12-1988 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
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Assistant Director

**Government Of India**
**Staff Selection Commission(NWR)**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
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## ADMISSION CERTIFICATE

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| | | | |
|---|---|---|---|
| 01. | NAME | : | RAHUL |
| 02. | ROLL NO | : | 1600000008 |
| 03. | DATE OF BIRTH | : | 27-12-1993 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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**Assistant Director**

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Teachers Training & Research, Sector – 26, Chandigarh – 160019.**

| | | | |
|---|---|---|---|
| 01. | NAME | : | ABHAY SHARMA |
| 02. | ROLL NO | : | 1600000009 |
| 03. | DATE OF BIRTH | : | 30-05-1992 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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Assistant Director

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
**Dated: 30.06.2023**

## ADMISSION CERTIFICATE

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| | | | |
|---|---|---|---|
| 01. | NAME | : | MANOJ |
| 02. | ROLL NO | : | 1600000010 |
| 03. | DATE OF BIRTH | : | 14-06-1997 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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**Assistant Director**

Kendriya Sadan, Sector – 9A,
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| | | | | |
|---|---|---|---|---|
| 01. | NAME | : | DEEPAK | |
| 02. | ROLL NO | : | 1600000011 | |
| 03. | DATE OF BIRTH | : | 25-07-1995 | |
| 04. | EXAM NAME | : | TYPE TEST | |
| 05. | DATE OF EXAM | : | 08.07.2023 | |
| 06. | MEDIUM OF TEST | : | **ENGLISH** | |
| 07. | REPORTING TIME | : | **08.45 AM** | |
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**Assistant Director**

**Government Of India**
**Staff Selection Commission(NWR)**

Kendriya Sadan, Sector – 9A,
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| | | | |
|---|---|---|---|
| 01. | NAME | : | VIKAS KUMAR |
| 02. | ROLL NO | : | 1600000012 |
| 03. | DATE OF BIRTH | : | 15-01-1995 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
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## ADMISSION CERTIFICATE

**Annual Departmental Typewriting /Stenography Skill Test of Departmental Candidates – 2022.
is being conducted on 08.07.2023 and 09.07.2023 at National Institute for Technical
Teachers Training & Research, Sector – 26, Chandigarh – 160019.**

| | | | |
|---|---|---|---|
| 01. | NAME | : | HEMANT KUMAR |
| 02. | ROLL NO | : | 1600000013 |
| 03. | DATE OF BIRTH | : | 04-05-1998 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

PASTE HERE PASSPORT
SIZE PHOTO

(Signed Across by Head of
Office with seal)

(Left Hand Thumb Impression of
candidate will be taken at the exam centre)

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**Assistant Director**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
**Dated: 30.06.2023**

## ADMISSION CERTIFICATE

**Annual Departmental Typewriting /Stenography Skill Test of Departmental Candidates – 2022.**
is being conducted on **08.07.2023** and **09.07.2023** at **National Institute for Technical Teachers Training & Research, Sector – 26, Chandigarh – 160019.**

| 01. | NAME | : | YASHPAL |
| 02. | ROLL NO | : | 1600000014 |
| 03. | DATE OF BIRTH | : | 22-07-1994 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
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**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

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| | | | |
|---|---|---|---|
| 01. | NAME | : | SOM DUTT |
| 02. | ROLL NO | : | 1600000015 |
| 03. | DATE OF BIRTH | : | 01-10-1991 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
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**Assistant Director**

**Government Of India**
**Staff Selection Commission(NWR)**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

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| | | | |
|---|---|---|---|
| 01. | NAME | : | ASHISH KUMAR |
| 02. | ROLL NO | : | 1600000016 |
| 03. | DATE OF BIRTH | : | 07-02-1990 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
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Assistant Director

Kendriya Sadan, Sector – 9A,
Chandigarh
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| | | | |
|---|---|---|---|
| 01. | NAME | : | PARMINDER BANSAL |
| 02. | ROLL NO | : | 1600000017 |
| 03. | DATE OF BIRTH | : | 29-03-1983 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
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**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
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| | | | |
|---|---|---|---|
| 01. | NAME | : | VIKRAM KUMAR |
| 02. | ROLL NO | : | 1600000018 |
| 03. | DATE OF BIRTH | : | 28-04-1991 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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| | | | |
|---|---|---|---|
| 01. | NAME | : | GEETU KUMARI |
| 02. | ROLL NO | : | 1600000019 |
| 03. | DATE OF BIRTH | : | 09-01-1984 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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Kendriya Sadan, Sector – 9A,
Chandigarh
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| | | | |
|---|---|---|---|
| 01. | NAME | : | AYUSHI SHARMA |
| 02. | ROLL NO | : | 1600000020 |
| 03. | DATE OF BIRTH | : | 19-11-1994 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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| | | | |
|---|---|---|---|
| 01. | NAME | : | PREM BHARTI |
| 02. | ROLL NO | : | 1600000021 |
| 03. | DATE OF BIRTH | : | 10-03-1992 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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| | | | |
|---|---|---|---|
| 01. | NAME | : | ARUN GILL |
| 02. | ROLL NO | : | 1600000022 |
| 03. | DATE OF BIRTH | : | 18-02-1985 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
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**Dated: 30.06.2023**

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| | | | |
|---|---|---|---|
| 01. | NAME | : | SHUBHAM SHEKHAR |
| 02. | ROLL NO | : | 1600000023 |
| 03. | DATE OF BIRTH | : | 27-03-1998 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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| | | | | |
|---|---|---|---|---|
| 01. | NAME | : | HARISH KUMAR | |
| 02. | ROLL NO | : | 1600000024 | PASTE HERE PASSPORT SIZE PHOTO |
| 03. | DATE OF BIRTH | : | 17-06-1988 | (Signed Across by Head of Office with seal) |
| 04. | EXAM NAME | : | TYPE TEST | |
| 05. | DATE OF EXAM | : | 08.07.2023 | |
| 06. | MEDIUM OF TEST | : | **ENGLISH** | |
| 07. | REPORTING TIME | : | **08.45 AM** | |
| 08. | TEST TIME | : | 09:15 AM | |
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**Assistant Director**

**F. No.** E-E.12019/1/2023-DV
**Government Of India**
**Staff Selection Commission(NWR)**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
**Dated: 30.06.2023**

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| | | | |
|---|---|---|---|
| 01. | NAME | : | CHHAVI |
| 02. | ROLL NO | : | 1600000025 |
| 03. | DATE OF BIRTH | : | 10-01-2003 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
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Assistant Director

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| | | | | |
|---|---|---|---|---|
| 01. | NAME | : | MUGDHA | |
| 02. | ROLL NO | : | 1600000026 | PASTE HERE PASSPORT SIZE PHOTO |
| 03. | DATE OF BIRTH | : | 31-03-2003 | (Signed Across by Head of Office with seal) |
| 04. | EXAM NAME | : | TYPE TEST | |
| 05. | DATE OF EXAM | : | 08.07.2023 | |
| 06. | MEDIUM OF TEST | : | **ENGLISH** | |
| 07. | REPORTING TIME | : | **08.45 AM** | |
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| | | | |
|---|---|---|---|
| 01. | NAME | : | SUVITA YADAV |
| 02. | ROLL NO | : | 1600000027 |
| 03. | DATE OF BIRTH | : | 08-12-1995 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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| | | | |
|---|---|---|---|
| 01. | NAME | : | AYUSH SHARMA |
| 02. | ROLL NO | : | 1600000028 |
| 03. | DATE OF BIRTH | : | 06-04-2000 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
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Assistant Director

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

## ADMISSION CERTIFICATE

**Annual Departmental Typewriting /Stenography Skill Test of Departmental Candidates – 2022.** is being conducted on **08.07.2023 and 09.07.2023** at **National Institute for Technical Teachers Training & Research, Sector – 26, Chandigarh – 160019.**

| | | | |
|---|---|---|---|
| 01. | NAME | : | RISHI KUMAR |
| 02. | ROLL NO | : | 1600000029 |
| 03. | DATE OF BIRTH | : | 10-10-1990 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

PASTE HERE PASSPORT SIZE PHOTO

(Signed Across by Head of Office with seal)

(Left Hand Thumb Impression of candidate will be taken at the exam centre)

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**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

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| | | | |
|---|---|---|---|
| 01. | NAME | : | VARUN TANWAR |
| 02. | ROLL NO | : | 1600000030 |
| 03. | DATE OF BIRTH | : | 26-08-1997 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

**Government Of India**
**Staff Selection Commission(NWR)**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

## ADMISSION CERTIFICATE

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| | | | |
|---|---|---|---|
| 01. | NAME | : | MADHU RANI |
| 02. | ROLL NO | : | 1600000031 |
| 03. | DATE OF BIRTH | : | 05-02-1996 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

## ADMISSION CERTIFICATE

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| | | | |
|---|---|---|---|
| 01. | NAME | : | RANVIR PRASAD GUPTA |
| 02. | ROLL NO | : | 1600000032 |
| 03. | DATE OF BIRTH | : | 02-03-1986 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

**Kendriya Sadan, Sector – 9A,**
**Chandigarh**
**Dated: 30.06.2023**

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is being conducted on **08.07.2023** and **09.07.2023** at **National Institute for Technical Teachers Training & Research, Sector – 26, Chandigarh – 160019**.

| | | | |
|---|---|---|---|
| 01. | NAME | : | RITU RANI |
| 02. | ROLL NO | : | 1600000033 |
| 03. | DATE OF BIRTH | : | 27-07-1999 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

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| | | | |
|---|---|---|---|
| 01. | NAME | : | BHAWAR SINGH |
| 02. | ROLL NO | : | 1600000034 |
| 03. | DATE OF BIRTH | : | 20-03-1993 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

Kendriya Sadan, Sector – 9A,
**Chandigarh**
**Dated: 30.06.2023**

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| | | | |
|---|---|---|---|
| 01. | NAME | : | SUMIT |
| 02. | ROLL NO | : | 1600000035 |
| 03. | DATE OF BIRTH | : | 04-07-1991 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

PASTE HERE PASSPORT
SIZE PHOTO

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**Assistant Director**

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| | | | |
|---|---|---|---|
| 01. | NAME | : | DEVINDER PAL |
| 02. | ROLL NO | : | 1600000036 |
| 03. | DATE OF BIRTH | : | 06-10-2001 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **08.45 AM** |
| 08. | TEST TIME | : | 09:15 AM |
| 09. | BATCH | : | **II** |

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**Assistant Director**

Kendriya Sadan, Sector – 9A,
Chandigarh
Dated: 30.06.2023

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| | | | |
|---|---|---|---|
| 01. | NAME | : | AJAY |
| 02. | ROLL NO | : | 1600000037 |
| 03. | DATE OF BIRTH | : | 04-01-1992 |
| 04. | EXAM NAME | : | TYPE TEST |
| 05. | DATE OF EXAM | : | 08.07.2023 |
| 06. | MEDIUM OF TEST | : | **HINDI** |
| 07. | REPORTING TIME | : | **11.30 AM** |
| 08. | TEST TIME | : | 12:00 PM |
| 09. | BATCH | : | **III** |

PASTE HERE PASSPORT SIZE PHOTO

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| | | | |
|---|---|---|---|
| 01. | NAME | : | RAM PAL |
| 02. | ROLL NO | : | 1600000038 |
| 03. | DATE OF BIRTH | : | 05-05-1965 |
| 04. | EXAM NAME | : | STENOGRAPHER SKILL TEST |
| 05. | DATE OF EXAM | : | 09.07.2023 |
| 06. | MEDIUM OF TEST | : | **ENGLISH** |
| 07. | REPORTING TIME | : | **09.30 AM** |
| 08. | TEST TIME | : | 10:00 AM |
| 09. | BATCH | : | **II** |

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